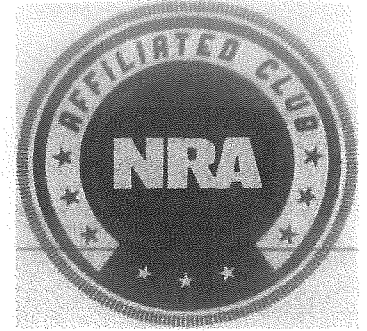


S.L.C.F.S.A.

FALL GUN SHOW

October 5 & 6, 2024

90 TABLES



LOCATION: SLCFSA - Sportsman's Club, 742 Hollow Road, New Providence PA.

CONTACT: Jeff Flower 717-468-3374 - Email: milkbone222@aol.com

SET-UP: Friday, October 4 4 p.m. – 8 p.m.
Saturday, October 5 6:30 a.m. – 8:00 a.m.
Tables not occupied by 8 a.m. Sat may be forfeited & resold.
Vendors may enter buildings at 8 a.m. Sunday morning.

SHOW HOURS: Saturday, October 5 8:00 a.m. – 4:00 p.m.
Sunday, October 6 9:00 a.m. – 3:00 p.m.
No teardown until 3:00 p.m.

OVERNIGHT SECURITY IS PROVIDED FRIDAY & SATURDAY

RESERVATIONS ARE FIRST COME, FIRST SERVED

*By reserving table(s), you agree to abide by our rules and ALL local, state, and federal laws. The Southern Lancaster County Farmer-Sportsmen's Association holds NO responsibility for fire, theft, damage, or injury.

NAME: _____

PHONE: _____

COMPANY: _____

EMAIL: _____

ADDRESS: _____

SALES TAX #: _____

Last 4 of FFL #: _____

If you hold an FFL, would you be willing to handle 3rd party transfers? YES / NO

Tables - 1 2 3 4
(circle how many)

TABLE(S) FOR \$25.00 EACH

TOTAL REMITTANCE \$ _____

PLEASE LIST GENERALLY WHAT YOU WILL SELL: _____

MAKE CHECKS PAYABLE TO: S.L.C.F.S.A. SEND TO: Gun Show P.O. BOX 414 Quarryville, PA 17566

PLEASE REMIT PAYMENT BY: September 24, 2024 (check or money order only)