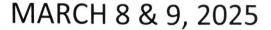


S.L.C.F.S.A.

SPRING GUN SHOW





90 TABLES

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 	 IV.

SLCFSA - Sportsman's Club, 742 Hollow Rd, New Providence, PA.

CONTACT:

Leda Warfel 717-201-2514 - Email: lewarfel@gmail.com

SET-UP:

Friday, March 7

4:00 p.m. – 8:00 p.m.

Saturday, March 8

6:30 a.m. - 8:00 a.m.

Tables not occupied by 8 a.m. Sat may be forfeited & resold.

Vendors may enter buildings at 8 a.m. Sunday morning.

SHOW HOURS: Saturday, March 8

8:00 a.m. – 4:00 p.m.

Sunday, March 9

9:00 a.m. - 3:00 p.m.

No teardown until 3:00 p.m.

OVERNIGHT SECURITY IS PROVIDED FRIDAY & SATURDAY RESERVATIONS ARE FIRST COME, FIRST SERVED

*By reserving table(s), you agree to abide by our rules and Al	LL local, state, and federal laws. The Southern		
Lancaster County Farmer-Sportsmen's Association holds NO responsibility for fire, theft, damage, or injury.			
NAME:P	HONE:		
	MAIL:		
ADDRESS: SA	ALES TAX #:		
La	ast 4 of FFL #:		
If you hold an FFL, would you be willing to handle 3 rd party transfers? YES / NO			
Tables – 1 2 3 4 (circle how many) TABLE(S) FOR \$25 EACH TOTAL	REMITTANCE \$		
PLEASE LIST GENERALLY WHAT YOU WILL SELL:			

MAKE CHECKS PAYABLE TO: S.L.C.F.S.A. SEND TO: Gun Show P.O. BOX 414, QUARRYVILLE, PA 17566 PLEASE REMIT PAYMENT BY: February 15, 2025