



S.L.C.F.S.A.

FALL SPORTSMANS SHOW

October 4 & 5, 2025



90 TABLES

LOCATION: SLCFSA – Sportsman's Club, 742 Hollow Rd, New Providence, PA.

CONTACT: Leda Warfel 717-201-2514 - Email: lewarfel@gmail.com

SET-UP: Friday, October 3 4:00 p.m. – 8:00 p.m.

Saturday, October 4 6:30 a.m. – 8:00 a.m.

Tables not occupied by 8 a.m. Sat may be forfeited & resold.

Vendors may enter buildings at 8 a.m. Sunday morning.

SHOW HOURS: Saturday October 3 8:00 a.m. – 4:00 p.m.

Sunday October 4 9:00 a.m. – 3:00 p.m.

No teardown until 3:00 p.m.

OVERNIGHT SECURITY IS PROVIDED FRIDAY & SATURDAY

RESERVATIONS ARE FIRST COME, FIRST SERVED

*By reserving table(s), you agree to abide by our rules and ALL local, state, and federal laws. The Southern Lancaster County Farmer-Sportsmen's Association holds NO responsibility for fire, theft, damage, or injury.

NAME: _____

PHONE: _____

COMPANY: _____

EMAIL: _____

ADDRESS: _____

SALES TAX #: _____

Last 4 of FFL #: _____

If you hold an FFL, would you be willing to handle 3rd party transfers?

YES / NO

Tables – 1 2 3 4

(circle how many)

TABLE(S) FOR \$25 EACH

TOTAL REMITTANCE \$ _____

PLEASE LIST GENERALLY WHAT YOU WILL SELL: _____

MAKE CHECKS PAYABLE TO: S.L.C.F.S.A. SEND TO: Gun Show P.O. BOX 414, QUARRYVILLE, PA 17566

PLEASE REMIT PAYMENT BY: September 15, 2025