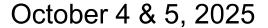


S.L.C.F.S.A.

FALL SPORTSMANS SHOW





90 TABLES

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SLCFSA - Sportsman's Club, 742 Hollow Rd, New Providence, PA.

CONTACT:

Leda Warfel 717-201-2514 - Email: lewarfel@gmail.com

SET-UP:

Friday, October 3

4:00 p.m. – 8:00 p.m.

Saturday, October 4

6:30 a.m. - 8:00 a.m.

Tables not occupied by 8 a.m. Sat may be forfeited & resold.

Vendors may enter buildings at 8 a.m. Sunday morning.

SHOW HOURS: Saturday October 3

8:00 a.m. – 4:00 p.m.

Sunday October 4

9:00 a.m. - 3:00 p.m.

No teardown until 3:00 p.m.

OVERNIGHT SECURITY IS PROVIDED FRIDAY & SATURDAY RESERVATIONS ARE FIRST COME, FIRST SERVED

Lancaster County Farmer-Sportsmen's Association holds N				
NAME:	PHONE:			
COMPANY:	EMAIL:			
ADDRESS:	SALES TAX #:			
	Last 4 of FFL #:			
If you hold an FFL, would you be willing to handle 3 rd	party transfers? YES / NO			
Tables – 1 2 3 4 (circle how many) TABLE(S) FOR \$25 EACH TOTA	AL REMITTANCE \$			
PLEASE LIST GENERALLY WHAT YOU WILL SELL:				

MAKE CHECKS PAYABLE TO: S.L.C.F.S.A. SEND TO: Gun Show P.O. BOX 414, QUARRYVILLE, PA 17566 PLEASE REMIT PAYMENT BY: September 15, 2025