SOUTHERN LANCASTER COUNTY
FARMER-SPORTSMEN'S ASSOCIATION

SPORTSMEN'S SHOW

October 10th & 11th, 2026

90+ TABLES

LOCATION: SLCFSA – Sportsmen's Club, 742 Hollow Rd, New Providence, PA.
CONTACT: Leda Warfel 717-201-2514 – Email: lewarfel@gmail.com

SET UP: Friday, October 9th 12:00PM – 8:00PM
Saturday, October 10th 6:30AM – 8:00AM

All table reservation fees must be paid prior to set up.
Tables not occupied by 8:00AM Saturday may be forfeited and resold.
Vendors may enter buildings at 8:00AM Sunday Morning

SHOW HOURS: Saturday October 10th, 8:00AM – 4:00PM
Sunday, October 11th, 9:00AM – 3:00PM
No Teardown until 3:00PM

OVERNIGHT SECURITY IS PROVIDED FRIDAY & SATURDAY
RESERVATIONS ARE FIRST COME, FIRST SERVED

NAME: _____ **PHONE:** _____

COMPANY: _____ **EMAIL:** _____

ADDRESS: _____ **SALES TAX #:** _____

_____ **LAST 4 Digits of FFL#:** _____

If you hold an FFL, would you be willing to handle 3rd party transfers? YES / NO
Tables (Circle Qty) – 1 2 3 4 **Tables are $25 each.** **Total Remittance $**_____

PLEASE LIST GENERALLY WHAT YOU SELL: _____

* By reserving table(s), you agree to abide by our rules and ALL local, state, and federal laws. The Southern Lancaster County Farmer-Sportsmen's Association holds NO responsibility for fire, theft, damage, or injury. **SIGNATURE:** _____

RETURN THIS FORM TO THE ADDRESS BELOW BEFORE SEPTEMBER 30th 2026
Make Checks Payable to S.L.C.F.S.A – Send to: Gun Show, P.O. Box 414, Quarryville, PA 17566